JFK ASSASSINATION SYSTEM IDENTIFICATION FORM

AGENCY INFORMATION

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FBI

RECORD NUMBER:

124-10271-10050

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AGENCY FILE NUMBER:

62-116395-1007X

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DOCUMENT INFORMATION

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FBI

FROM:

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TO:

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TITLE:

DATE:

10/23/1975

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ORIGINAL

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NEW

CLASSIFICATION:

REVIEW DATE:

11/05/1998

UPDATE DATE:

02/14/2001

STATUS

Redact

RESTRICTIONS:

JFK Act 6 (1)(B)

JFK Act 6 (1)(C)

COMMENTS:

INC LHM

. Mintz (1 - Mr. J. B. Hotis) 1 - Mr. W. R. Wannall 1 - Mr. W. O. Cregar 1 - Mr. R. H. Ross The Attorney General October 23, 1975 NSA REVIEWED BY JUST TASK Director, FBI UNITED STATES SENATE SELECT COMMITTEE MELCHOR IN FIRL ON INTELLIGENCE ACTIVITIES (SSC) HELEASE IN PART TOTAL DENIAL Reference is made to a letter from the SSC dated May 14, 1975, with attached appendices A through D, requesting certain documents and other information from the FBI. Enclosed for your approval is the original of a memorandum responsive to the request of the Committee for access to a list identifying all warrantless telephone and microphone surveillances conducted by the FBI since 1960. A briefing for Senator Church has been provided covering warrantless electronic surveillances, surreptitious entry for recovery of cryptographic material teletype coverage requested by the National Security Agency and requested by the National Security Agency. I The White House asked that agencies of the intelligence community not respond to any requests from the SSC covering these matters until the briefing had been given. The goal of the briefing was to confine knowledge of these matters to Senators Church and Tower and avoid proliferation of this information throughout the SSC Staff. In view of this. it is recommended that the enclosed material not be made available to the SSC Staff until it is discussed with the White House. I further urge that it be made clear to the White House that, if this material is to be made available to the SSC, access to the enclosed material be limited to Senators Church, Tower, and SSC Staff Director William Miller only. A copy of this memorandum with its enclosures is Assoc. Dir. being furnished for your records. Dep. AD Adm. _ Dep. AD Inv. __ Asst. Dir.: Enclosures (6) 62-116395 Comp. Syst. _ Ext. Affairs 1. The Deputy Attorney General Attention: Michael E. Shaheen, Jr. Special Counsel for NCLOSURE Intelligence Coordination SJM/RHR: If j SECRET MATERIAL ATTACHED MAIL ROOM [[]] TELETYPE UNIT GPO: 1975 O - 569-920 **8 4** FEB 2 3 1976

2 - Mr. J. A. Mintz (1 - Mr. J. B. Hotis) 1 - Mr. W. R. Wannall 1 - Mr. W. O. Cregar

1 - Mr. R. H. Ross

62-116395

October 23, 1975

UNITED STATES SENATE SELECT COMMITTEE TO STUDY GOVERNMENTAL OPERATIONS WITH RESPECT TO INTELLIGENCE ACTIVITIES (SSC)

RE: REQUEST PERTAINING TO IDENTITY
OF ALL WARRANTLESS ELECTRONIC
SURVEILLANCES CONDUCTED BY THE
FBI SINCE 1960

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/29/98 BY 5668 SLO/GOL
(JFK)

Reference is made to the letter, with attached appendices, dated May 14, 1975, to the Attorney General from the Chairman of captioned Committee, requesting certain documents and other information from the FBL

Appendix D, Item 3, of referenced appendices requested this Bureau to provide Committee Staff access to a list of all warrant-less electronic surveillances, identified by subject and target, which were instituted or operated by, for, on behalf of, or at the request of the FBI, from January 1, 1960, to present.

Two lists are enclosed showing the number and type of subject or target of all warrantless electronic surveillances conducted by the FBI from 1960 to July, 1975, the date of compilation. Data contained in these lists are responsive to the SSC request; however, due to privacy considerations and sensitive ongoing investigations, the revelation of which could adversely affect the foreign relations of the United States, the lists do not contain the identities of the individuals, organizations, or establishments upon which the electronic surveillances were conducted.

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Comp. Syst. _
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1 Who Attaman Comment

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1 - The Attorney General

SECRET MATERIAL ATTACHE

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ORIGINAL AND ONE COPY TO AG

SEE NOTE PAGE 2

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Plan. & Eval. ___
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm.

Files & Com. __

MAIL ROOM

TELETYPE UNITENCLOSURE

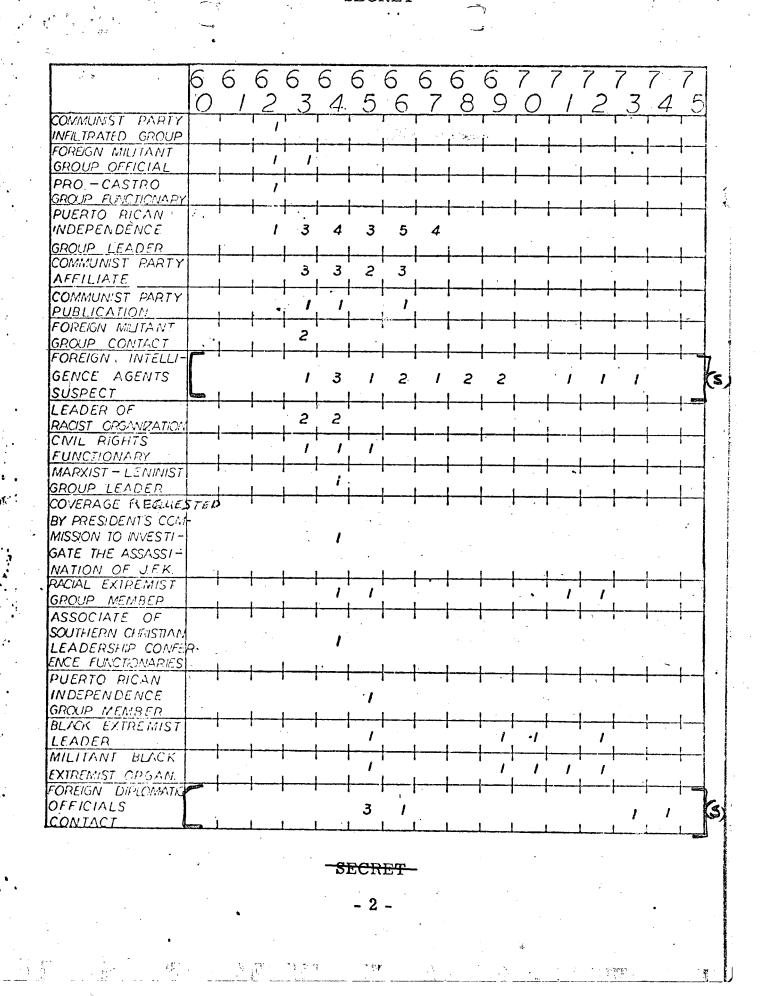
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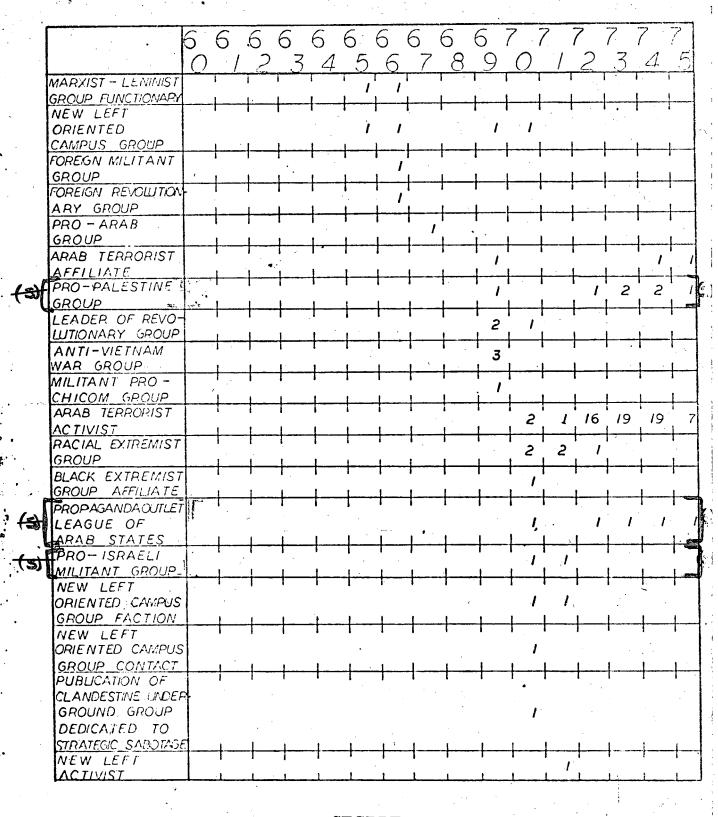
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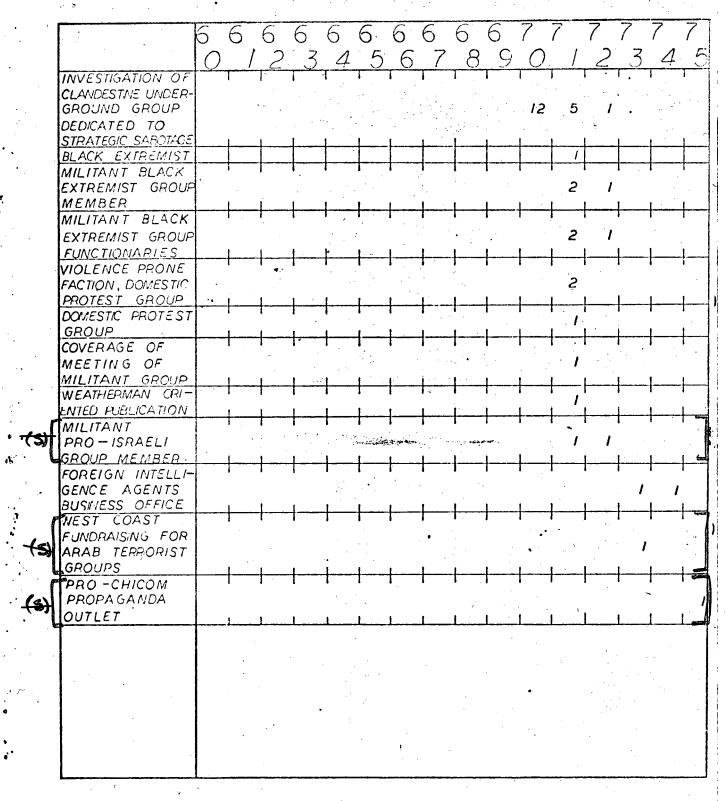
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Date of Date Street Contegories 22-2003







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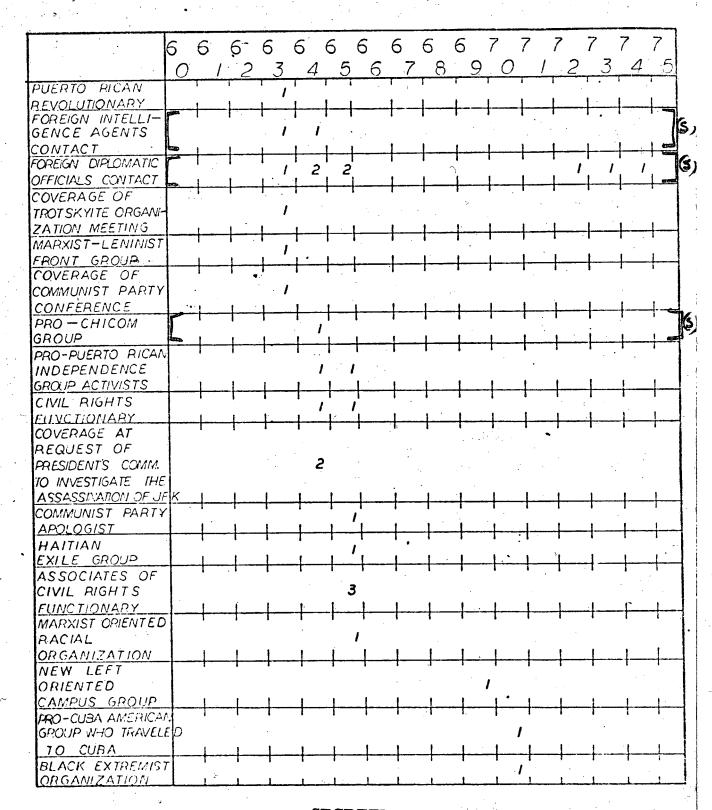
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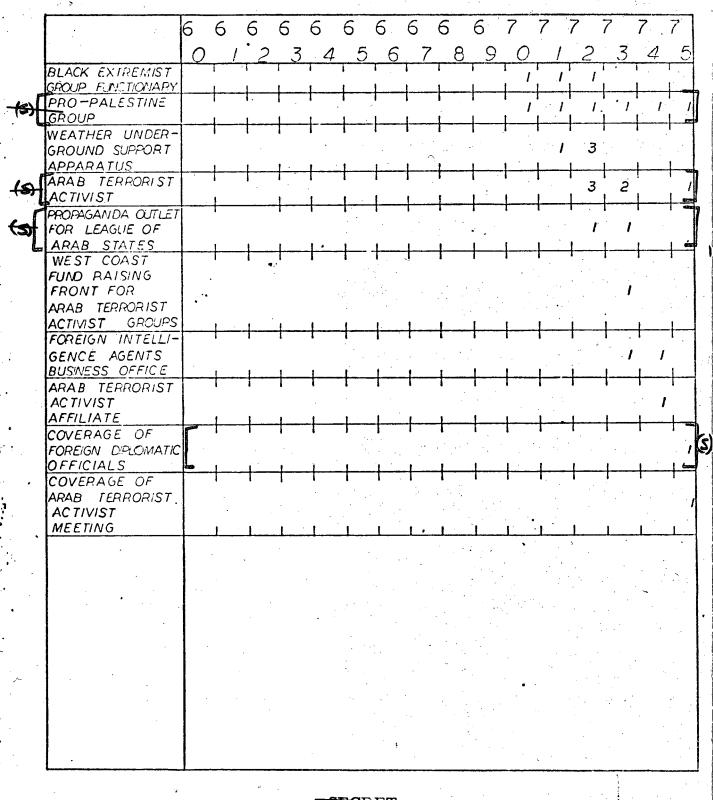
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